

ARKANSAS VETERINARY MEDICAL ASSOCIATION  
103rd Winter Meeting Trade Show  
February 5-7, 2010  
Hot Springs Convention Center/Embassy Suites  
**Exhibitor Registration**

Company \_\_\_\_\_

Contact person \_\_\_\_\_ Tel# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact E-mail of Person attending the show: \_\_\_\_\_

Brief description of equipment, products or services to be exhibited:

\_\_\_\_\_

Identification badges for the following exhibiting personnel should read as follows:

\_\_\_\_\_

\_\_\_\_\_

Each tabletop exhibit space .....	Fee Schedule	Payment
	\$450.00	\$ _____

Total Payment \$ \_\_\_\_\_

Arkansas AVMA TaxID: 71-0461223

**MAKE CHECKS PAYABLE TO:**

Arkansas VMA, P.O. Box 17687, Little Rock, AR 72222-7687

**QUESTIONS?**

- Telephone (501)868-3036 • Fax (501)868-3034 • E-Mail arkansasvma@comcast.net

**EXHIBITOR SPACE ASSIGNMENTS:**

Exhibitor space assignments in the Convention Center will be made in the order in which they are received.

Booth consists of pipe & drape with 3' side wings; 6' skirted table, 2 chairs and 44" sign.

**The exhibit area is NOT carpeted. If you want EXTRA tables or carpet, you must order that thru Sunbelt Convention Services. The forms are attached.** Electrical and Mechanical Order Request Form is attached. Please contact the Hot Springs Convention Center at 501-321-2835 with questions pertaining to electrical and mechanical.

**SHIP EXHIBIT MATERIALS TO:**

Sunbelt Convention Services, 409 Collins Street, Little Rock, AR 72202; Phone 501-244-9955

**(IF YOU ARE HAVING MATERIALS SHIPPED BACK, YOU MUST COMPLETE A FORM WITH SUNBELT CONVENTION SERVICES)**

**HOTEL RESERVATIONS:**

Embassy Suites, 400 Convention Boulevard, Hot Springs, AR 71901; 501-624-9200

**Call before January 5, 2010 for conference rates**

Room rates: \$149.00 single; \$149.00 double; \$159.00 triple